

JUL 26 2005



Fitch, Even, Tabin & Flannery

Intellectual Property Law

F A C S I M I L E

Name: Commissioner for Patents
U.S. Patent & Trademark Office
FAX: (571) 273-8300
From: Martin R. Bader, Reg. No. 54,736
Today's Date: July 26, 2005 *MAB*

Application No.: 10/668,823
Filing Date: September 22, 2003
Inventor: Sankrithi, Mithra
Group Art Unit: 3643
Examiner: Collins, Timothy D.

Attorney Docket No.: 81015/7400
Pages: Fourteen (14) (including this 1-page coversheet)
Dispatched by: Sara R. Hart

Transmitted herewith for filing via facsimile:

- Amendment C Under 37 CFR §1.111 (13 pgs.) and
- Fax coversheet (1 pg.).

The documents accompanying this facsimile transmittal cover sheet contain information from the law firm of Fitch, Even, Tabin & Flannery which may be confidential and/or legally privileged. The documents are intended only for the personal and confidential use of the addressee identified above. If you are not the intended recipient or an agent responsible for delivering these documents to the intended recipient, you are hereby notified that any review, disclosure, copying, distribution or the taking of any action in reliance on the contents of this transmitted information is strictly prohibited. If you have received this facsimile in error, please immediately notify the Firm so that we can arrange for the return of the original documents to us. Thank you.

4250 Executive Square, Suite 510
La Jolla, CA 92037
Telephone 858-552-1311
Fax 858-552-0095
#422779v1<fecfdb> -81015.fax

RECEIVED
CENTRAL FAX CENTER

JUL 26 2005

Attorney Docket No. 81015/7400

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): SANKRITHI, Mithra
Serial No.: 10/668,823
Filed: 09/22/2003
For: CROSS SECTION FOR A
SUPERSONIC AIRPLANE
Group Art
Unit: 3643
Examiner: Collins, Timothy D.
Customer No.: 22242
Conf. No.: 1958

CERTIFICATE OF
TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this date:

07/26/2005
Date
Martin R. Bader

Reg. No. 54,736

Attorney for Applicants

AMENDMENT C UNDER 37 C.F.R. § 1.111

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Responsive to the Office Action mailed April 26, 2005,
Applicant provides the following amendments and remarks: